

|                               |  |                         |  |   |  |
|-------------------------------|--|-------------------------|--|---|--|
| <b><i>Index of Claims</i></b> |  | Application/Control No. |  | Applicant(s)/Patent Under Reexamination |  |
|                               |  | 10506453                |  | ENDO ET AL.                             |  |
| Examiner                      |  | Art Unit                |  |   |  |
| TUAN H LE                     |  | 2622                    |  |   |  |

|   |          |   |            |   |              |   |          |
|---|----------|---|------------|---|--------------|---|----------|
| ✓ | Rejected | - | Cancelled  | N | Non-Elected  | A | Appeal   |
| = | Allowed  | ÷ | Restricted | I | Interference | O | Objected |

| CLAIM |          |            |            | DATE       |  |  |  |
|-------|----------|------------|------------|------------|--|--|--|
| Final | Original | 09/29/2008 | 06/10/2009 | 12/04/2009 |  |  |  |
| 1     | ✓        | -          |            |            |  |  |  |
| 2     | ✓        | -          |            |            |  |  |  |
| 3     | ✓        | -          |            |            |  |  |  |
| 4     | ✓        | -          |            |            |  |  |  |
| 5     | ✓        | -          |            |            |  |  |  |
| 6     | ✓        | -          |            |            |  |  |  |
| 7     | ✓        | -          |            |            |  |  |  |
| 8     | ✓        | -          |            |            |  |  |  |
| 9     | ✓        | -          |            |            |  |  |  |
| 10    | ✓        | -          |            |            |  |  |  |
| 11    | ✓        | -          |            |            |  |  |  |
| 12    | ✓        | -          |            |            |  |  |  |
| 13    | ✓        | -          |            |            |  |  |  |
| 14    | ✓        | -          |            |            |  |  |  |
| 15    | ✓        | -          |            |            |  |  |  |
| 16    | ✓        | -          |            |            |  |  |  |
| 17    | ✓        | -          |            |            |  |  |  |
| 18    | ✓        | -          |            |            |  |  |  |
| 19    | ✓        | -          |            |            |  |  |  |
| 20    | ✓        | -          |            |            |  |  |  |
| 21    | ✓        | -          |            |            |  |  |  |
| 22    | ✓        | -          |            |            |  |  |  |
| 23    | ✓        | -          |            |            |  |  |  |
| 24    | ✓        | -          |            |            |  |  |  |
| 25    | ✓        | -          |            |            |  |  |  |
| 26    | ✓        | -          |            |            |  |  |  |
| 27    | ✓        | -          |            |            |  |  |  |
| 28    | ✓        | -          |            |            |  |  |  |
| 29    | ✓        | -          |            |            |  |  |  |
| 30    | ✓        | -          |            |            |  |  |  |
| 31    | ✓        | -          |            |            |  |  |  |
| 32    | ✓        | -          |            |            |  |  |  |
| 33    | ✓        | -          |            |            |  |  |  |
| 34    | ✓        | -          |            |            |  |  |  |
| 35    | ✓        | -          |            |            |  |  |  |
| 36    |          | ✓          | ✓          |            |  |  |  |

|                               |  |                         |  |   |  |
|-------------------------------|--|-------------------------|--|---|--|
| <b><i>Index of Claims</i></b> |  | Application/Control No. |  | Applicant(s)/Patent Under Reexamination |  |
|                               |  | 10506453                |  | ENDO ET AL.                             |  |
| Examiner                      |  | Art Unit                |  |   |  |
| TUAN H LE                     |  | 2622                    |  |   |  |

|   |          |   |            |   |              |   |          |
|---|----------|---|------------|---|--------------|---|----------|
| ✓ | Rejected | - | Cancelled  | N | Non-Elected  | A | Appeal   |
| = | Allowed  | ÷ | Restricted | I | Interference | O | Objected |

| <input type="checkbox"/> Claims renumbered in the same order as presented by applicant |          |            | <input type="checkbox"/> CPA |            | <input type="checkbox"/> T.D. |  | <input type="checkbox"/> R.1.47 |  |
|--|----------|------------|------------------------------|------------|-------------------------------|--|---------------------------------|--|
| CLAIM  |          | DATE       |                              |            |                               |  |                                 |  |
| Final  | Original | 09/29/2008 | 06/10/2009                   | 12/04/2009 |                               |  |                                 |  |
|  | 37       |            | ✓                            | -          |                               |  |                                 |  |
|  | 38       |            | ✓                            | ✓          |                               |  |                                 |  |
|  | 39       |            | ✓                            | ✓          |                               |  |                                 |  |
|  | 40       |            | ✓                            | -          |                               |  |                                 |  |
|  | 41       |            | ✓                            | ✓          |                               |  |                                 |  |